



# 2008 USPSA AREA 3 CHAMPIONSHIP

## A USPSA LEVEL 3 TOURNAMENT

12 STAGES, APPROXIMATELY 300 ROUNDS

Hosted at Eastern Nebraska Gun Club, Omaha, NE. July 31<sup>st</sup> – Aug. 3<sup>rd</sup>

[www.easternnebraskapracticalshooters.com](http://www.easternnebraskapracticalshooters.com)

[www.engcinc.org](http://www.engcinc.org)

Name: \_\_\_\_\_ USPSA Number: \_\_\_\_\_ (required)

Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Please print clearly!!!!

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ E-mail Address: \_\_\_\_\_ (required)

**Day to Shoot: (online squadding, please squad yourself to insure you get the day you want to shoot)**

\_\_\_\_ Thursday (staff/sponsors) \_\_\_\_ Friday \_\_\_\_ Sat/Sun (2 day format)

Match will be shot in a 1 day format Thursday and Friday, or a 2 day format Sat-Sun.

**Division (check one)** \_\_\_\_ Open \_\_\_\_ Limited \_\_\_\_ Limited 10 \_\_\_\_ Production \_\_\_\_ SS \_\_\_\_ Revolver

**Classification (check one)** \_\_\_\_ GM \_\_\_\_ M \_\_\_\_ A \_\_\_\_ B \_\_\_\_ C \_\_\_\_ D \_\_\_\_ U

**Power Factor (check one)** \_\_\_\_ Major \_\_\_\_ Minor

**Category (check if you qualify)** \_\_\_\_ Female \_\_\_\_ Junior \_\_\_\_ Senior \_\_\_\_ Super Senior

**T-Shirts (\$20 ea. Specify size/quantity and include \$\$ with entry)** \_\_\_\_ S \_\_\_\_ M \_\_\_\_ L \_\_\_\_ XL \_\_\_\_ 2XL \_\_\_\_ 3XL

Range Officers and other staff will compete in the match on Thursday, July 31<sup>st</sup>. Competitors are allowed on the range and also can compete on July 31<sup>st</sup>. The prize table/awards will follow the match on Sunday, August 3<sup>rd</sup>. Awards will be given out accordingly: HOA, then Class winners with 3 or more in the class will go to the prize table 1<sup>st</sup>, then order of finish.

**Match Entry Fee \$125.00 if postmarked by July 15<sup>th</sup> (\$75.00 for Juniors). Entry fee postmarked July 16<sup>th</sup> and later is \$150.00, including Juniors. Refunds July 31<sup>st</sup> or later are limited to \$50.00.**

**Make checks payable to Area 3 Championship and mail to:**

**Chris Davies, 12008 S. Iva St., Gretna, NE. 68028**

**For more information, contact Match Director Chris Davies 402-332-5888, [cddavies@aol.com](mailto:cddavies@aol.com)**

**or Emanuel Bragg 660-665-3171, [eb@protechco.com](mailto:eb@protechco.com)**

**Range directions, match hotel info and other items of interest will be posted on**

**[www.easternnebraskapracticalshooters.com](http://www.easternnebraskapracticalshooters.com)**