

2009 USPSA AREA 3 CHAMPIONSHIP



A USPSA LEVEL 3 TOURNAMENT

12 STAGES, APPROXIMATELY 300 ROUNDS

Hosted at Eastern Nebraska Gun Club, Omaha, NE. July 30th. – Aug. 2nd

www.easternnebraskapracticalshooters.com

www.engcinc.org

Name: _____ USPSA Number: _____ (required)

Address: _____ Phone Number: _____
Please print clearly!!!!

City: _____ State: _____ Zip: _____ E-mail Address: _____ (required)

Day to Shoot: (online squadding, please squad yourself to insure you get the day you want to shoot)

____ Thursday (staff/sponsors) ____ Friday ____ Sat/Sun (2 day format)

Match will be shot in a 1 day format Thursday and Friday, or a 2 day format Sat-Sun.

Division (check one) ____ Open ____ Limited ____ Limited 10 ____ Production ____ SS ____ Revolver

Classification (check one) ____ GM ____ M ____ A ____ B ____ C ____ D ____ U

Power Factor (check one) ____ Major ____ Minor

Category (check if you qualify) ____ Female ____ Junior ____ Senior ____ Super Senior

T-Shirts (\$20 ea. Specify size/quantity and include \$\$ with entry) ____ S ____ M ____ L ____ XL ____ 2XL ____ 3XL

Polo's (\$30 ea. Specify size/quantity and include \$\$ with entry) ____ S ____ M ____ L ____ XL ____ 2XL ____ 3XL

Range Officers and other staff will compete in the match on Thursday, July 30th. Competitors are allowed on the range and also can compete on July 30th. The prize table/awards will follow the match on Sunday, August 2nd. Awards will be given out accordingly: HOA, then Class winners with 3 or more in the class will go to the prize table 1st, then order of finish.

Match Entry Fee \$125.00 if postmarked by July 15th., (\$75.00 for Juniors). Entry fee postmarked July 16th. and later is \$150.00, including Juniors. Refunds July 30th. or later are limited to \$50.00.

Make checks payable to Area 3 Championship and mail to:

Chris Davies, 12008 S. Iva St., Gretna, NE. 68028

For more information, contact Match Director Chris Davies 402-332-5888, CDDavies@Aol.com
or Emanuel Bragg 660-665-3171, eb@protechco.com

If your entry is postmarked by MAY 1st, you will be put into a drawing for a STI Frame, drawing to take place August 2nd. So don't be late!!! May 1st is it!!!!!!