

# 2009 USPSA Great Plains/Iowa Sectional Match



**A USPSA LEVEL 2 TOURNAMENT**  
MINIMUM OF 8 STAGES, MINIMUM 230 ROUNDS  
Hosted at Big Sioux Rifle and Pistol Club, Sioux Falls, SD  
By the Sioux Falls Practical Shooters  
July 12<sup>th</sup>

**www.sfpracticalshooters.com**

Name: \_\_\_\_\_ USPSA Number: \_\_\_\_\_ (required)  
Please print clearly!!!! Please print clearly!!!!

Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Please print clearly!!!!

City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

E-mail Address: \_\_\_\_\_ (if available)  
Please print clearly!!!!

Match will be shot in a 1 day format

**Division (check one)** \_\_\_Open \_\_\_Limited \_\_\_Limited 10 \_\_\_Production \_\_\_SS \_\_\_Revolver

**Classification (check one)** \_\_\_GM \_\_\_M \_\_\_A \_\_\_B \_\_\_C \_\_\_D \_\_\_U

**Power Factor (check one)** \_\_\_Major \_\_\_Minor

**Category (check if you qualify)** \_\_\_Female \_\_\_Junior \_\_\_Senior \_\_\_Super Senior

Special Squading Requests: \_\_\_\_\_

Are you a range officer (RO1) and willing to help run a stage? \_\_\_\_\_

Range Officers and other staff will compete in the match on Saturday, July 11th. Competitors are allowed on the range on July 11th. Awards will be mailed to winners. Awards will be given out accordingly: Division winners, class winners with 3 or more in the class, GP Sectional Champion, Iowa Sectional Champion

**Match Entry Fee \$70.00 if postmarked by June 1st, (\$50.00 for Juniors). Entry fee postmarked June 15th and later is \$80.00, including Juniors. Refunds July 1st. or later are limited to \$25.00.**

T-shirts are available for \$20, Polo Shirts are \$32. Please check style and size. **Include cost with match fee.**

T-shirt (Circle One) S, M, L, XL, XXL, XXXL

Polo Shirt (Circle One) S, M, L, XL, XXL, XXXL

Lunch is provide for shooters (Subway Sandwiches)

**Make checks payable to:  
SF Practical Shooters and mail to:  
Fred Ledwell, 616 Lakota Ave, Brandon, SD 57005**

**For more information, contact Match Director, Sherwyn Greenfield, [sherwyn@mchsi.com](mailto:sherwyn@mchsi.com) or 712-330-0598  
Range directions, match hotel info and other items of interest will be posted on  
[www.sfpracticalshooters.com](http://www.sfpracticalshooters.com)**